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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Tuesday, July 26, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 25, 2005	10:00 am	San Francisco
September 8, 2005	10:00 am	San Francisco
September 22, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 22, 2005	1:30 pm	San Francisco
September 6, 2005	1:30 pm	San Francisco
September 19, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS****NONE****PUBLIC MEETING & WORKSHOPS****Workshop Notice****July 26, 2005 (ADDITONAL DATE)****10 am - 5 pm****and****July 27, 2005 (ADDITIONAL DATE)****9 am - 3 pm**

*California Public Utilities Commission  
320 W. 4<sup>th</sup> Street  
Commission Hearing Room (5<sup>th</sup> Floor)  
Los Angeles*

The Consumer Protection and Safety Division staff will conduct a workshop for R05-02-023, pursuant to ALJ Walker's ruling in the prehearing conference. The workshop will consider whether to add Proposed Rule 94 to General Order 95. Proposed Rule 94 is intended to establish uniform construction standards for attaching wireless antennas to jointly used poles and towers in this state. The workshop is open to the public and the meeting room is wheelchair accessible. For more information contact Raymond G. Fugere at (213) 576-7015.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program***Telecommunications Access for the Deaf and Disabled**Administrative Committee Workgroup**August 2, 2005**10 am - 4 pm**DDTP Office**505 14<sup>th</sup> Street, Suite 400**Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Minutes of the July 6, 2005 TADDAC Meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, V. Unfinished Business, A. Discussion of CapTel Trial and Equipment Distribution Plan, B. Progress of Administrative Contract Work Group, C. Interview Subcommittee Report, D. Educating State Agencies about CRS, E. Appointment of Representative to Hard-of-Hearing Community Seat, VI. New Business (90 minutes), A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Discussion of Issues from Facilitated Discussion at Joint Meeting, D. Review of DDTP's FY 05-06 Marketing Plan, E. Updates Needed to Section 2881, F. Recent FCC Decisions Affecting VRS and Captioned Telephone Service.

For additional information, please call Changchup Nyima, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or e-mail him at changchup@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program***Telecommunications Access for the Deaf and Disabled**Administrative Committee Work Group**August 3, 2005**1 pm – 4 pm**DDTP Office**505 14<sup>th</sup> Street, Suite 400**Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members, II. Approval of minutes July 7, 2005 meeting, III. Approval of Agenda, IV. Administrative Business, A. Public Input (3:00 PM) (15 min.) Members of the public will provide input to the committee., B. Report from the Chair (15 min.) The Work Group Chair will discuss various administrative issues, C. Jack Leutza from CPUC/ TD or other representatives from CPUC will participate in a question and answer session, D. Discussion of State Agency Issue, The Work Group will review its established goals and objectives in the determination of which state government agency shall house the DDTP, F. Assignment of tasks for August 12 meeting to members including roles in drafting the report and recommendation to TADDAC and ultimately the CPUC, G. Discussion of dates of August and September, 2005 meetings and remaining meeting timeline/schedule to produce a final report and recommendation in October, Administrative Contract Work Group Meeting Information.

For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via e-mail at changchup@ddtp.org.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Changchup Nyima 5 days prior to the meeting date to changchup@ddtp.org.

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

### **GAO Informational Question and Answer Session**

August 4, 2005  
1:30 pm - 3 pm

Telephone Bridge:  
Tel number to be announced

The Electric Generation Performance Branch is conducting an informal, informational question and answer /discussion session regarding the California Public Utility Commission's implementation of General Order 167. GAOs wishing to participate should contact Diane Flynn by Friday, July 29, 2005 at dpf@cpuc.ca.gov or (415) 703-1056.

### **Workshop Notice – EM&V Protocols**

August 10, 2005  
9 am - 5 pm

and

August 11, 2005  
9 am - 5 pm

Pacific Energy Center  
851 Howard Street  
San Francisco  
Telephone No.: (415) 973-2277

In D.05-04-051, the Commission directed Energy Division and CEC Joint Staff to develop protocols for the evaluation, measurement, and verification (EM&V) of the impacts and performance of post-2005 energy efficiency programs administered by the investor-owned utilities. The Joint Staff will conduct a public workshop to present draft EM&V protocol concepts for the purpose of obtaining public comments and recommendations. These protocols will be used to guide the evaluations of the 2006-2008 energy efficiency programs and portfolios. Protocols concepts will be presented and discussed according to the following tentative agenda:

August 10:	9:00 - 9:30	Introductions and Overview of Workshop
	9:30 - 10:00	Sampling Overview
	10:00 - 10:15	Break
	10:15 - 12:00	Impact Evaluation Protocol
	12:00 - 1:00	Lunch
	1:00 - 1:30	Continue Impact Evaluation Protocols
	1:30 - 3:30	M&V Evaluation Protocol
	3:30 - 3:45	Break
	3:45 - 5:00	Sampling Protocol for Impact & M&V
August 11:	9:00 - 11:00	Process Evaluation Protocol
	11:00 - 11:15	Break
	11:15 - 12:15	Sampling Protocols for Process & Market Effects

12:15 - 1:30	Lunch
1:30 - 3:30	Market Effects Protocols
3:30 - 3:45	Break
3:45 - 4:15	Sampling for Marketing Effects
4:15 - 5:00	Overview, Comments and Wrap-up

The workshop is open to the public and the Pacific Energy Center is wheelchair accessible. For more information contact Ariana Merlino at (619) 525-4220, or Tim Drew at (415) 703-5618.

**Public Meeting Notice - California High Cost Fund - B Administrative Committee**

August 11, 2005  
10:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room B  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

The public meeting of the CHCF-B AC will be held on the following items: (1) Introduction; (2) Public Comments; (3) Review and Approval of the Minutes of the Previous Meeting; (4) Liaison Staff Report; a. Administrative Committee Budget Update; b. Financial Report on the CHCF-B Fund; c. Other Administrative Matters; (5) Budget Development; (6) Presentation from Legal Division regarding conflict of interest concerns; (7) Annual Report; (8) Announcements; (9) New agenda items for next meetings; and (10) Date(s) and time(s) for future meeting(s).  
The contact person for this meeting is Ravi Kumra at (415) 703-2112.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

7/25/05      **A05-07-018** - Lodi Gas Storage, L.L.C., for a certificate of public convenience and necessity for construction and operation of gas storage facilities.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>7/19/05</b> ALJ Vieth	<b>A.04-11-013</b> - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently Modified. (U 39 E).
<b>7/25/05</b> ALJ Walker	<b>A.04-02-031</b> - Application of the City of Gridley to remove the Laurel Street crossing of the Union Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

NONE

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

NONE

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>8/1/05</b> 10:00 a.m.	NONE SCHEDULED
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**8/8/05** NONE SCHEDULED  
10:00 a.m.

**8/15/05** NONE SCHEDULED  
10:00 a.m.

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**7/27/05** **A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also July 28 – 29 and August 4 – 5)**

**7/28/05** **A.05-05-014 (PHC)** - Application of the City of American Canyon for Approval to Construct a Public At-Grade Crossing of the California Northern Railroad Track, at South Napa Junction Road, Located in Napa County, State of California,  
**Commission Courtroom, San Francisco**

**7/29/05** **A.05-02-027 (PHC)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**

**8/2/05** **C.04-12-012 (EH)** - California Alliance for Utility Safety and Education, Complainant, vs. San Diego Gas and Electric Company, and The City of San Diego, Defendants,  
**San Diego State Building, 1350 Front Street, Room B-107, an Diego, CA**  
**(also August 3)**

- 8/2/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.99-05-029 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority Pursuant to Public Utilities Code Section 851 to Sell Certain Real Property in Playa del Rey, California. (U 904 G),  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also August 3 - 5)**
- 8/2/05**  
10:00 a.m.  
ALJ Vieth  
Comr Grueneich  
**A.05-06-003 (PHC)** - Application of Southern California Edison Company (U 338-E) for Order Approving Contracts to Secure Additional Capacity for System Reliability in SP-15,  
**Commission Courtroom, San Francisco**
- 8/2/05**  
2:00 p.m.  
ALJ Grau  
Comr Brown  
**C.03-05-023 (PHC)** - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**
- 8/8/05**  
9:30 a.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (EH)** - In the Matter of the Joint Application of SBC Communications Inc. ("SBC") and AT&T Corp. ("AT&T") for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T's Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**  
**(also August 9 – 12 and August 15 – 19)**
- 8/8/05**  
10:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (EH)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, RE SESCO motion of quash,  
**Commission Courtroom, San Francisco**  
**(also August 9)**
- 8/10/05**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-02-004 (EH)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**  
**(also August 11 – 12 and August 15)**
- 8/10/05**  
10:00 a.m.  
ALJ Kenney  
Comr Peevey  
**A.05-06-007 (PHC)** - Application of Pacific Gas and Electric Company (U 39-E) for Adoption of its 2006 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2006 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Commission Courtroom, San Francisco**
- 8/11/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (PHC)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**
- 8/12/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-04-023 (PHC)** - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**



- 8/15/05**  
10:00 a.m.  
ALJ Galvin  
Comr Grueneich  
**A.05-02-014 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 16 – 17 as needed)**
- 8/15/05**  
2:00 p.m.  
ALJ Walker  
Comr Kennedy  
**A.05-04-020 (PPH)** - In the Matter of the Joint Application of Verizon Communications Inc. (“Verizon”) and MCI, Inc. (“MCI”) to Transfer Control of MCI’s California Utility Subsidiaries to Verizon, Which Will Occur Indirectly as a Result of Verizon’s Acquisition of MCI,  
**City of Whittier City Hall Council Chambers, 13230 Penn Street, 2<sup>nd</sup> Floor, Whittier, CA**  
**Also:**  
**7:00 p.m., Whittier Community Center, 7630 Washington Avenue, Whittier, CA**  
**8/16/05, 2:00 p.m. & 7:00 p.m., Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA, and**  
**8/18/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Kellogg Rooms A & B, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 8/17/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (PHC)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**
- 8/18/05**  
9:00 a.m.  
ALJ Thomas  
Comr Grueneich  
**C.05-04-007 (EH)** - Havasu Lakeshore Investments, LLC., Complainant, vs. Havasu Water Company, (U 352-W), Defendant,  
**Commission Courtroom, San Francisco**  
**(also August 19)**
- 8/18/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (TELEPHONIC - PHC)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Administrative Law Judge Office, San Francisco**
- 8/19/05**  
11:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-06-010 (PHC)** - Jack Miller, Complainant, vs. California Water Service Company, Defendant,  
**Commission Courtroom, San Francisco**
- 8/22/05**  
10:00 a.m.  
ALJ Weissman  
Comr Peevey &  
Comr Kennedy  
**R.04-01-025 (EH)** - Order Instituting Rulemaking to Establish Policies and Rules to Ensure Reliable, Long-Term Supplies of Natural Gas to California,  
**Commission Courtroom, San Francisco**  
**(also August 23 - 26)**
- 8/23/05**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**I.05-06-042 (PHC)** - In the matter of the Order Instituting Investigation on the Commission’s Own Motion Into the Operations and Practices of Wine & Roses Limousine Service, a California Corporation, doing business as AA Limousine, AAA Limousine, Expresso Limousine, Expresso Transportation, AAA Corporate Limousines, Total Transportation Network (TTN), and LaGrande Affaire (PSG-12361-P-B), and its President, Steve Bonner, to determine whether they have violated the laws, rules, and regulations governing the manner in which charter-party carriers conduct operations and whether they are fit to continue to conduct passenger transportation service. Respondents,  
**Commission Courtroom, San Francisco**
- 8/29/05**  
11:00 a.m.  
ALJ Barnett  
**C.05-07-017 (ECP)** – Alejandro Lopez, Complainant, vs. Verizon Wireless, LLC, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 8/29/05**  
12:00 noon  
ALJ Barnett  
**C.05-06-038 (ECP)** - Istvan Csoke, Complainant, vs. Verizon Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/29/05**  
1:00 p.m.  
ALJ Barnett  
**C.05-07-012 (ECP)** – Patricia Smith, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 8/29/05**  
1:30 p.m.  
ALJ Barnett  
**C.05-07-011 (ECP)** - Frank Jackson, Complainant, vs. AT & T Communications of California, Inc., Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 9/1/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 9/7/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (EH)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 and September 12 – 16)**
- 9/7/05**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.05-05-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Establish Its Authorized Rate of Return on Common Equity for Electric Utility Generation and Distribution Operations and Gas Distribution for Test Year 2006. (U 39 M), and  
**A.05-05-011** - Application of Southern California Edison Company (U 338-E) for Authorized Capital Structure, Rate of Return on Common Equity, Embedded Cost of Debt and Preferred Stock, and Overall Rate of Return for Utility Operations for 2006, and  
**A.05-05-012** - Application of San Diego Gas & Electric Company (U 902-M) for Authority to: (i) Increase its Authorized Return on Common Equity, (ii) Adjust its Authorized Capital Structure, (iii) Adjust its Authorized Embedded Costs of Debt and Preferred Stock, (iv) Increase its Overall Rate of Return, and (v) Revise its Electric Distribution and Gas Rates Accordingly, and for Related Substantive and Procedural Relief,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 as needed)**
- 9/7/05**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (PHC)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**
- 9/12/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**  
**(also September 13 – 16 at 9:00 a.m.)**
- 9/12/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(also September 13)**

- 9/13/05**  
10:00 a.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-02-004 (OA)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**
- 9/14/05**  
11:00 a.m.  
ALJ Koss  
Comr Brown  
**A.05-04-014 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U-910-G),  
**Commission Courtroom, San Francisco**  
**(also September 15)**
- 9/19/05**  
10:00 a.m.  
ALJ Jones  
Comr Bohn  
**A.05-05-027 (AH)** - Application by Pacific Bell Telephone Company d/b/a SBC California (U 1001 C) for Arbitration of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**  
**(also September 20 – 23 and September 26 – 30)**
- 9/19/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**I.05-04-019 (EH)** - In the Matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Mr. Move Moving & Storage, Inc., a California corporation, doing business as Load Rock N Roll Moving and Storage, Right Now Moving and Storage, Same Day Moving, Short Notice Moving and Storage, A All-American Relocation, Load Lock N Roll, Long Beach Security Storage, Mister Move, and its president, Eli Galam. Respondents,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also September 20 – 21)**
- 9/19/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also September 20 – 23; September 26 – 30; and October 3 - 7 at 9:00 a.m.)**
- 9/22/05**  
9:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-03-026 (Phase A) (EH)** - Southern California Edison's Company's (U 338-E) Application for Approval of an Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**
- 9/27/05**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.05-04-004 (EH)** - Application of Southern California Edison Company (U 338-E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2004 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and other Regulatory Accounts; for Recovery of a Nuclear Incentive Procedure Reward of \$12.6 million; and for Recovery of \$6.7 million Recorded in the Electric Energy Transaction Administration Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also September 28)**
- 9/28/05**  
9:00 a.m.  
ALJ McVicar  
Comr Kennedy  
**R.00-02-004 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Establish Consumer Rights and Consumer Protection Rules Applicable to All Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also September 29 – 30)**
- 10/3/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also October 4 – 6)**

- 10/11/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**I.05-04-018 (EH)** - Investigation on the Commission's own motion into the operations and practices of MCI, WorldCom, or MCI WorldCom, (U-5011, U-5378, U-5253, U-5278), to determine whether it has violated the laws, rules and regulations governing the way in which consumers are billed for products or services, by billing its former customers for a monthly service charge without authorization,  
**Commission Courtroom, San Francisco**  
**(also October 12 – 14)**
- 10/11/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**A.04-12-007 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Pardee 500 kV (Segment 1) Transmission Project as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling, and  
**A.04-12-008** - In the Matter of the Application of Southern California Edison Company (U 338-E) for a Certificate of Public Convenience and Necessity Concerning the Antelope-Vincent 500 kV (Segment 2) and Antelope-Tehachapi 500 kV and 220 kV (Segment 3) Transmission Projects as Required by Decision 04-06-010 and as Modified by Subsequent Assigned Commissioner Ruling,  
**Commission Courtroom, San Francisco**  
**(also October 12 - 14 at 9:00 a.m.)**
- 10/11/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2006, And to Reflect That Increase in Rates,  
**Commission Courtroom, San Francisco**  
**(also October 12 - 14)**
- 10/17/05**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**(also October 18 – 20 at 9:00 a.m.)**
- 10/18/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (EH)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**  
**(also October 19 – 20)**
- 10/21/05**  
9:00 a.m.  
ALJ Thomas  
Comr Grueneich  
**C.05-04-013 (EH)** - Extreme Telecom, Inc., Complainant, vs. Pacific Bell Telephone Company, dba SBC California and SBC Advanced Solutions, Inc., Defendants,  
**Commission Courtroom, San Francisco**
- 11/7/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**11/8/05, 4:30 p.m., Banning's Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 11/29/05**  
10:00 a.m.  
ALJ Economie  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 at 9:00 a.m.)**

- 12/1/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown
- I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
(also December 2; December 5 – 9; and December 12 – 13 at 9:00 a.m.)
- 12/19/05**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey
- A.05-03-026 (Phase B) (EH)** - Southern California Edison's Company's (U 338-E) Application for Approval of an Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
(also December 20 – 23 at 9:00 a.m.)
- 1/5/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**
- 1/5/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey
- A.05-06-028 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)
- 1/9/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey
- A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**  
(also January 10 – 13 and January 17 – 20 at 9:00 a.m.)
- 1/30/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich
- A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
(also January 31 – February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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